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Addendum #4

March 26, 2019

Knott County Transit Facility Rehabilitation and Parking Deck Construction
31 Justice Center Drive
Hindman, KY 41822

This addendum forms as part of the Contract Documents and modifies the original Contract Documents as noted below. Failure to note this addendum on the Bid Proposal Form may result in disqualification of the bid.

Attachments:

1. Murphy Group Architects Addendum #4

Clarification:

1. Refer to Murphy Group Architects Addendum #4 for additional information.

End of Addendum #4

MURPHYGROUP ARCHITECTS

ADDENDUM #4

Project: Knott County Transit Facility Project, MGA # 1707
Date: March 22, 2019
Issued by: Allender Contarino, Assoc. AIA – allender@murphygroupky.com

Number of pages including this document: Total 3 (8.5x11) pages
Attachments: Revised Civil Sheet C-1.2; MEP Addendum 4.00

This Addendum forms a part of the Contract Documents and supersedes all conflicting portions of drawings and specifications. Contractors shall include all omissions, additions, and adjustments of all trades as may be necessary because of each change, substitution, or omission. This Addendum hereby becomes a part of the Proposal Documents and will become part of the Contract Documents of the successful bidder(s).

I. General:

a. Questions for clarification:

i. The 2" Domestic Water Line is noted on Detail F7 to be Ductile Iron. (The smallest Ductile Iron made is 3". Please clarify new Domestic Water pipe type for Exterior.)
Answer: SDR 17 PVC is acceptable.

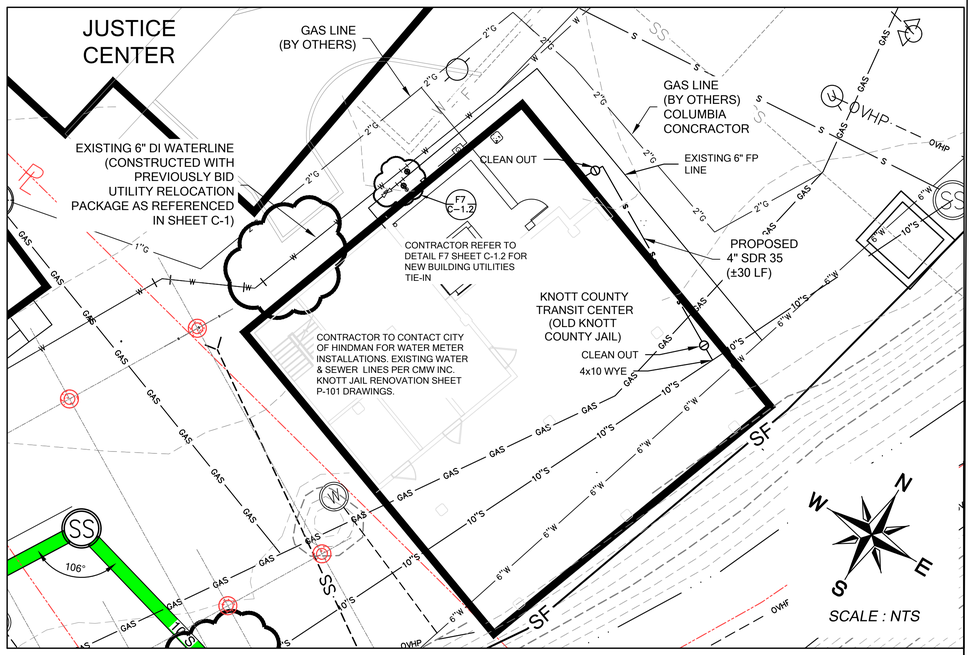
ii. Detail F1 notes to Relocate 6" DI Water Line. (Is this an old note from the previous bid or part of this bid? It is noted to the right of this same detail as a 6" Existing Fire Protection Line, which would have to be relocated by a Sprinkler Contractor. Please clarify.)
Answer: Sheet C-1.2 is noted as being FORE REFERENCE ONLY (Bottom right corner of sheet).

iii. The 4" Sewer is shown to connect directly into the city's 10" Sewer pipe. (Will the City of Hindman allow this or will there have to be a New Manhole set? Please clarify.)
Answer: City of Hindman will allow – please note a 4" clean out is included with the 4"x10" wye fitting - see revised Detail F1/C1.2

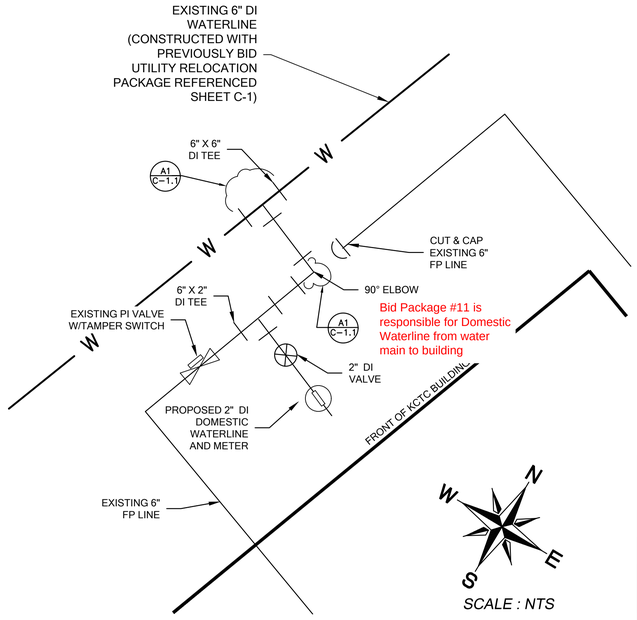
iv. Spec section 00207, which is Federal Requirements, note #2 says this project is Buy America Requirements. However HVAC sheet H5.1, note #21 on the VAV schedule as well as other HVAC equipment calls for Buy American. Please clarify which requirement pertains to this project and bid. Huge difference in pricing and availability of material.
Answer: This project falls under "Buy America" requirements. MEP Addendum 4 (attached) clarifies this requirement.

END OF ADDENDUM

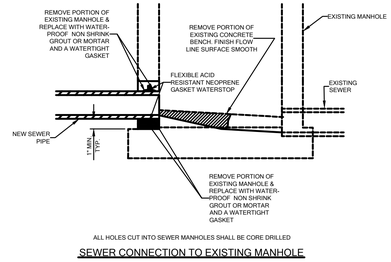
3399 Tates Creek Road, Suite 150
Lexington, Kentucky 40502 **tel** 859.559.0504
www.murphygroupky.com



F1 UTILITIES LAYOUT FOR KNOTT COUNTY TRANSIT CENTER
N.T.S.



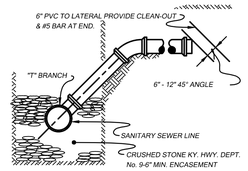
F7 TIE-IN TO EXISTING 6" FIRE PROTECTION LINE
N.T.S.



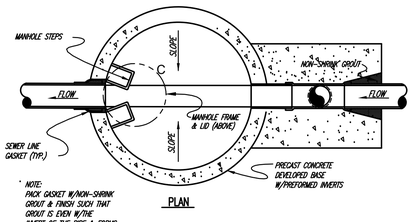
SEWER CONNECTION TO EXISTING MANHOLE

H11 SEWER CONNECTION TO EXISTING MANHOLE
N.T.S.

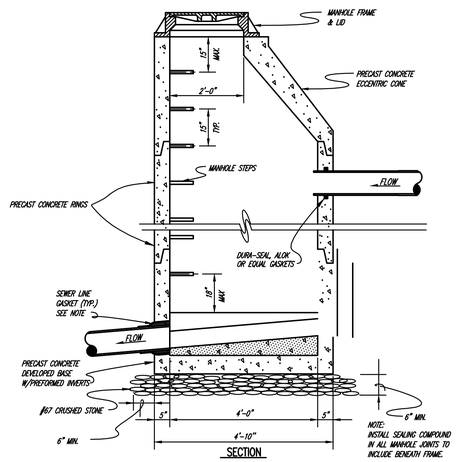
NOTE: BUILDINGS 1, 2, & 3 WILL REQUIRE NEW LATERAL SERVICE CONNECTIONS. INSTALL LATERAL CLEAN OUTS AS DIRECTED BY ENGINEER.



F11 LATERAL CON. TO MAIN
N.T.S.

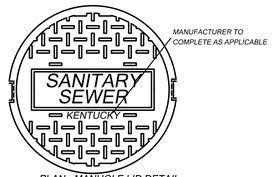


PLAN

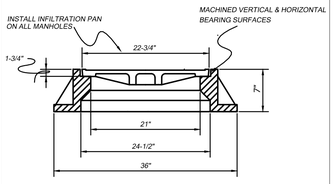


SECTION

A1 TYPICAL DROP MANHOLE DETAIL
N.T.S.

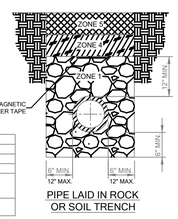


PLAN - MANHOLE LID DETAIL
SCALE : NTS



SECTION - MANHOLE LID DETAIL
SCALE : NTS

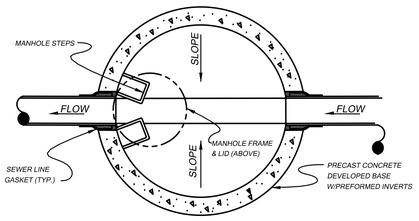
C4 MANHOLE LID
N.T.S.



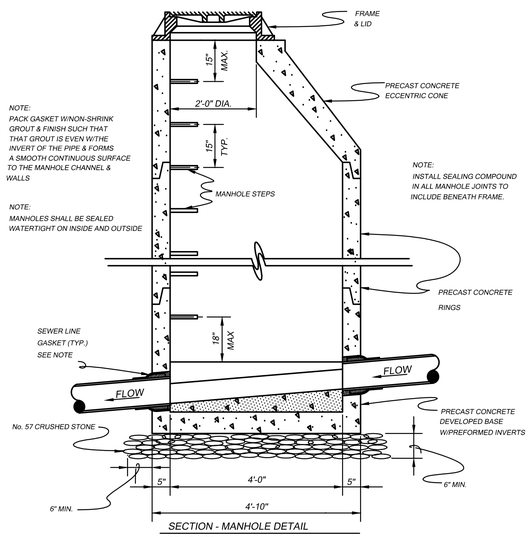
PIPE BACKFILL DESCRIPTIONS	
ZONE 1	NO. 9 STONE
ZONE 2	NO. 9 OR NO. 57 STONE
ZONE 3	COMPACTED DGA
ZONE 4	CONSOLIDATED SOIL. (NO ROCK GREATER THAN 6" DIAMETER). NO. 9 OR NO. 57 STONE
ZONE 5	12" MAX. TOPSOIL NO ROCKS ALLOWED

PIPE LAID IN ROCK OR SOIL TRENCH

A4 BEDDING & BACKFILL
N.T.S.

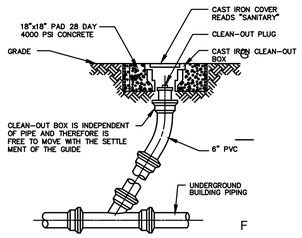


PLAN - MANHOLE DETAIL
SCALE : NTS

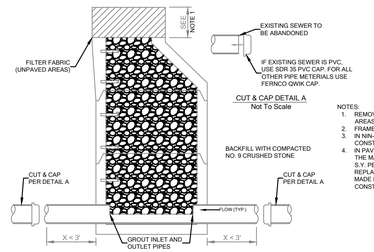


SECTION - MANHOLE DETAIL
SCALE : NTS

A6 MANHOLE DETAIL
N.T.S.



D10 CLEANOUT DETAIL
N.T.S.



NOTES:
1. REMOVE MANHOLE FRAME AND LID A MINIMUM OF 2" (NON-PAVED AREAS) OR 8" (PAVED AREAS) BELOW EXISTING GRADE.
2. FRAME AND LID SHALL REMAIN PROPERTY OF THE OWNER.
3. IN NON-PAVED AREAS, BACKFILL TO FINISHED GRADE AND RESTORE PER GENERAL NOTES: CONSTRUCTION.NON PAVED SITE RESTORATION.
4. IN PAVED AREAS, THE CONTRACTOR SHALL SAW-CUT AN 8'x8' SQUARE CENTERED AROUND THE MANHOLE AND REMOVE THE FRAME AND LID AND ALL PAVEMENT. A MAXIMUM OF 7.0 S.Y. PER MANHOLE ABANDONMENT SHALL BE ALLOWED FOR SURFACE RESTORATION. REPLACEMENT OF ASPHALT SURFACE (IF REQUIRED) OUTSIDE THE 8'x8' SQUARE SHALL BE MADE BY THE CONTRACTOR AT ITS OWN EXPENSE. RESTORE PER GENERAL NOTES: CONSTRUCTION: PAVED SITE RESTORATION.

A10 MH ABANDONMENT
N.T.S.

STATE OF KENTUCKY
RONALD M. JOHNSON
14,238
LICENSED PROFESSIONAL ENGINEER
05-07-2018

MURPHYGROUP ARCHITECTS
3399 TATES CREEK ROAD, SUITE 150
LEXINGTON, KY 40502 859.559.0504

RMJE
R.M. JOHNSON ENGINEERING, INC.
3213 Summit Square Place
Suite 200
Lexington, KY 40509
(859) 543-1266
3270 E. WW 550 E
P.O. Box 1000
Hindman, KY 41822
(606) 785-5858

SHEET TITLE: Typical Utility Details (For Reference Only)

PROJECT NAME: KNOTT COUNTY TRANSIT CENTER

PROJECT NO. 12-001
DATE: 5.03.2018
DRAWN BY: VR
CHECKED BY: RMJ

REVISIONS

△	DATE	NOTES
	3-22-19	Add notes to F1 for Add #4

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C-1.2

KNOTT COUNTY TRANSIT FACILITY PROJECT

LKLP COMMUNITY ACTION COUNCIL

HINDMAN, KENTUCKY

MARCUM NO. 13504

MECHANICAL AND ELECTRICAL ADDENDUM 4.00

MARCH 21, 2019

The following Addendum Items shall be made part of the Contract Documents for the referenced project.

4.01 Refer to all Division 22, Division 23, Division 26, Division 27, and Division 28 Specifications and associated drawings. All references to “Buy American” shall be replaced with “Buy America” in accordance with Section 00207 – Federally Required and Model Contract Clauses.

Attachments:

1. None

END OF ADDENDUM 4.00