



## **Addendum #4**

March 26, 2019

Knott County Transit Facility Rehabilitation and Parking Deck Construction  
31 Justice Center Drive  
Hindman, KY 41822

This addendum forms as part of the Contract Documents and modifies the original Contract Documents as noted below. Failure to note this addendum on the Bid Proposal Form may result in disqualification of the bid.

### **Attachments:**

1. Murphy Group Architects Addendum #4

### **Clarification:**

1. Refer to Murphy Group Architects Addendum #4 for additional information.

End of Addendum #4

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## ADDENDUM #4

Project: Knott County Transit Facility Project, MGA # 1707  
Date: March 22, 2019  
Issued by: Allender Contarino, Assoc. AIA – [allender@murphygroupky.com](mailto:allender@murphygroupky.com)

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Number of pages including this document: Total 3 (8.5x11) pages  
Attachments: Revised Civil Sheet C-1.2; MEP Addendum 4.00

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This Addendum forms a part of the Contract Documents and supersedes all conflicting portions of drawings and specifications. Contractors shall include all omissions, additions, and adjustments of all trades as may be necessary because of each change, substitution, or omission. This Addendum hereby becomes a part of the Proposal Documents and will become part of the Contract Documents of the successful bidder(s).

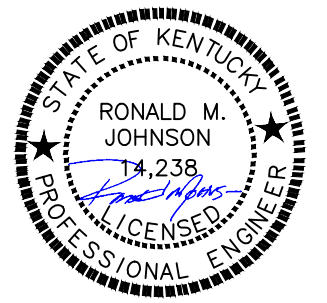
**I. General:**

a. Questions for clarification:

- i. The 2" Domestic Water Line is noted on Detail F7 to be Ductile Iron. (The smallest Ductile Iron made is 3". Please clarify new Domestic Water pipe type for Exterior.)  
Answer: SDR 17 PVC is acceptable.
- ii. Detail F1 notes to Relocate 6" DI Water Line. (Is this an old note from the previous bid or part of this bid? It is noted to the right of this same detail as a 6" Existing Fire Protection Line, which would have to be relocated by a Sprinkler Contractor. Please clarify.)  
Answer: Sheet C-1.2 is noted as being FORE REFERENCE ONLY (Bottom right corner of sheet).
- iii. The 4" Sewer is shown to connect directly into the city's 10" Sewer pipe. (Will the City of Hindman allow this or will there have to be a New Manhole set? Please clarify.)  
Answer: City of Hindman will allow – please note a 4" clean out is included with the 4"x10" wye fitting - see revised Detail F1/C1.2
- iv. Spec section 00207, which is Federal Requirements, note #2 says this project is Buy America Requirements. However HVAC sheet H5.1, note #21 on the VAV schedule as well as other HVAC equipment calls for Buy American. Please clarify which requirement pertains to this project and bid. Huge difference in pricing and availability of material.  
Answer: This project falls under "Buy America" requirements. MEP Addendum 4 (attached) clarifies this requirement.

**END OF ADDENDUM**





05-07-2018

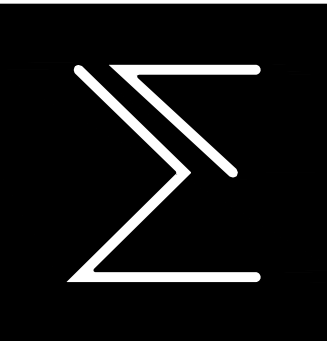
Typical Utility Details  
(For Reference Only)

PROJECT NAME  
**KNOTT COUNTY TRANSIT CENTER**

SHEET TITLE

PROJECT NAME

**MURPHYGROUP**  
**ARCHITECTS**  
3399 JAMES CREEK ROAD, SUITE 150  
LEXINGTON, KY 40502 859.559.0504



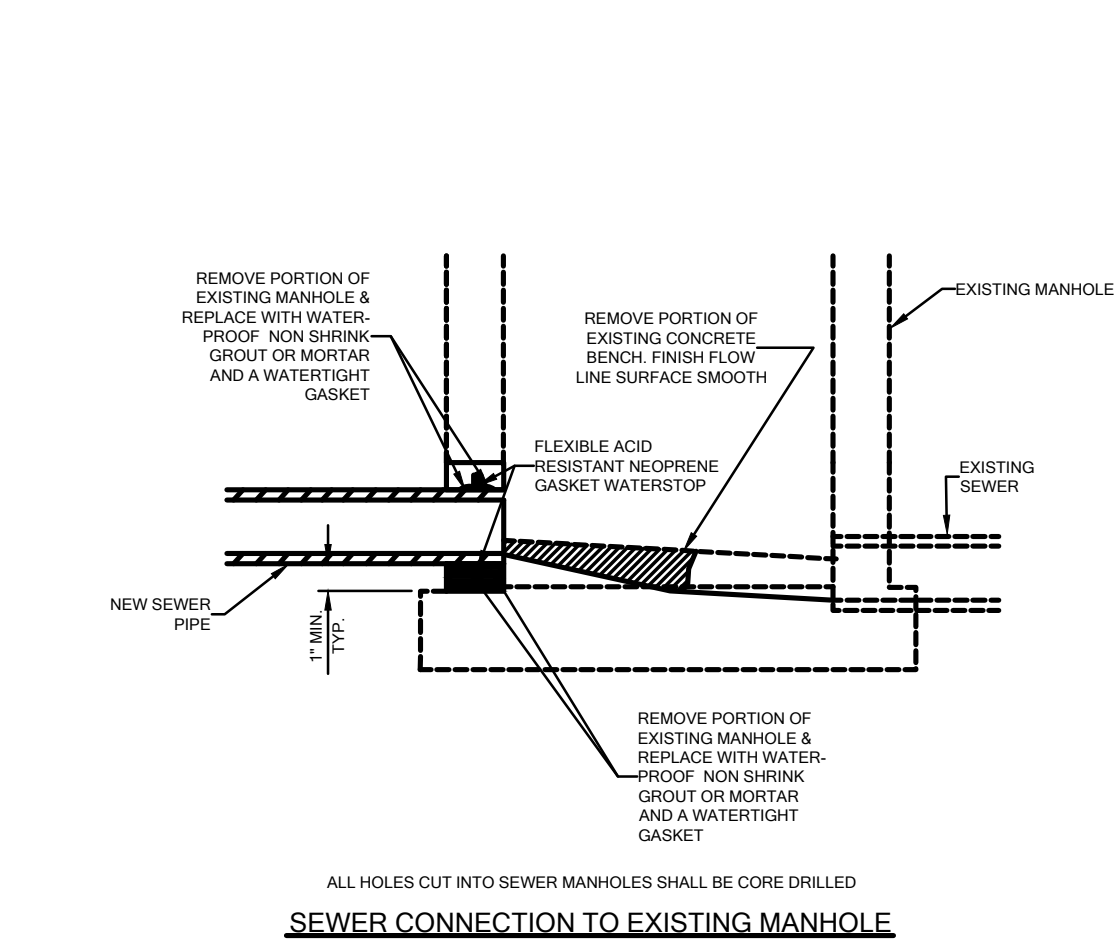
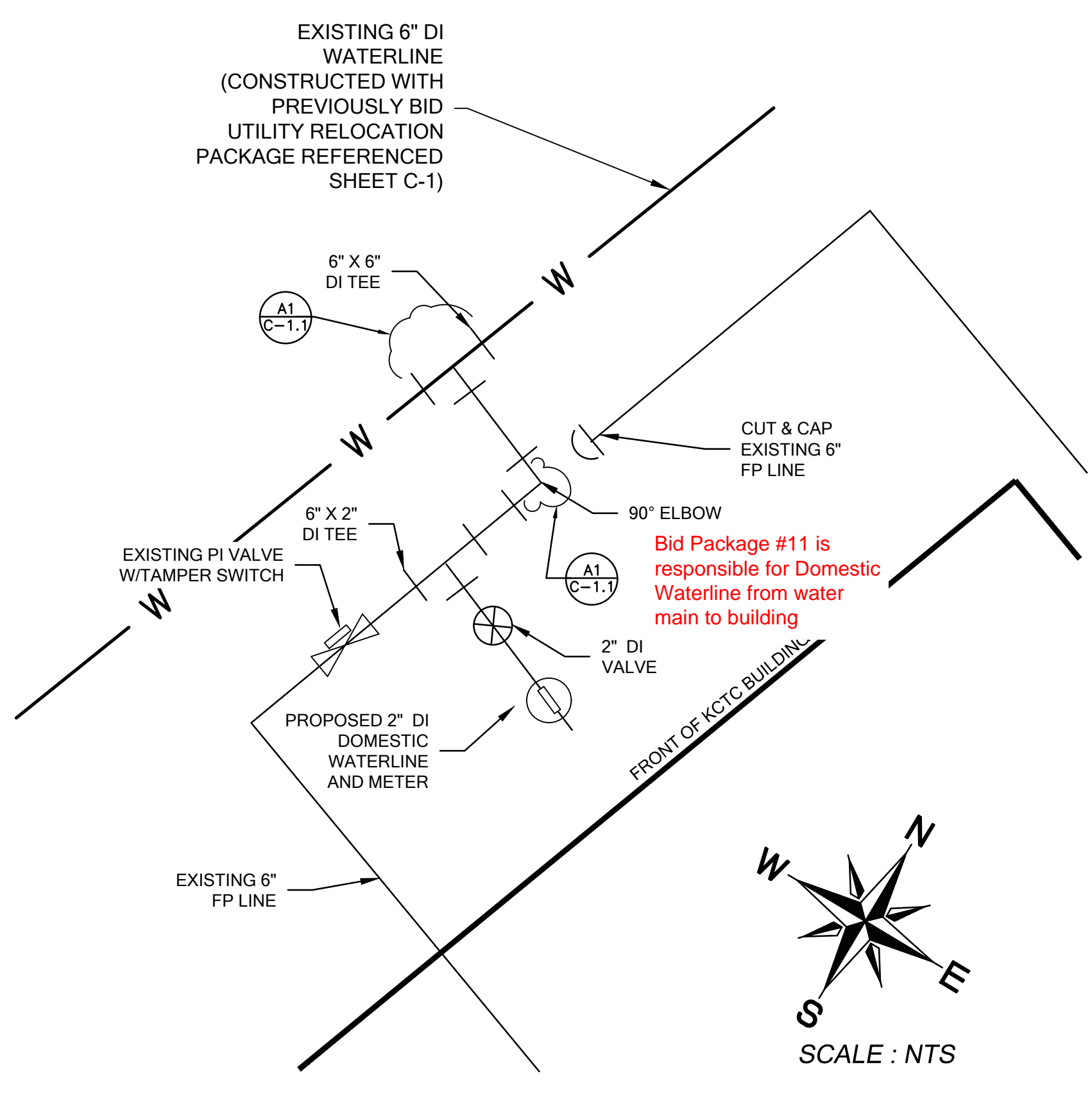
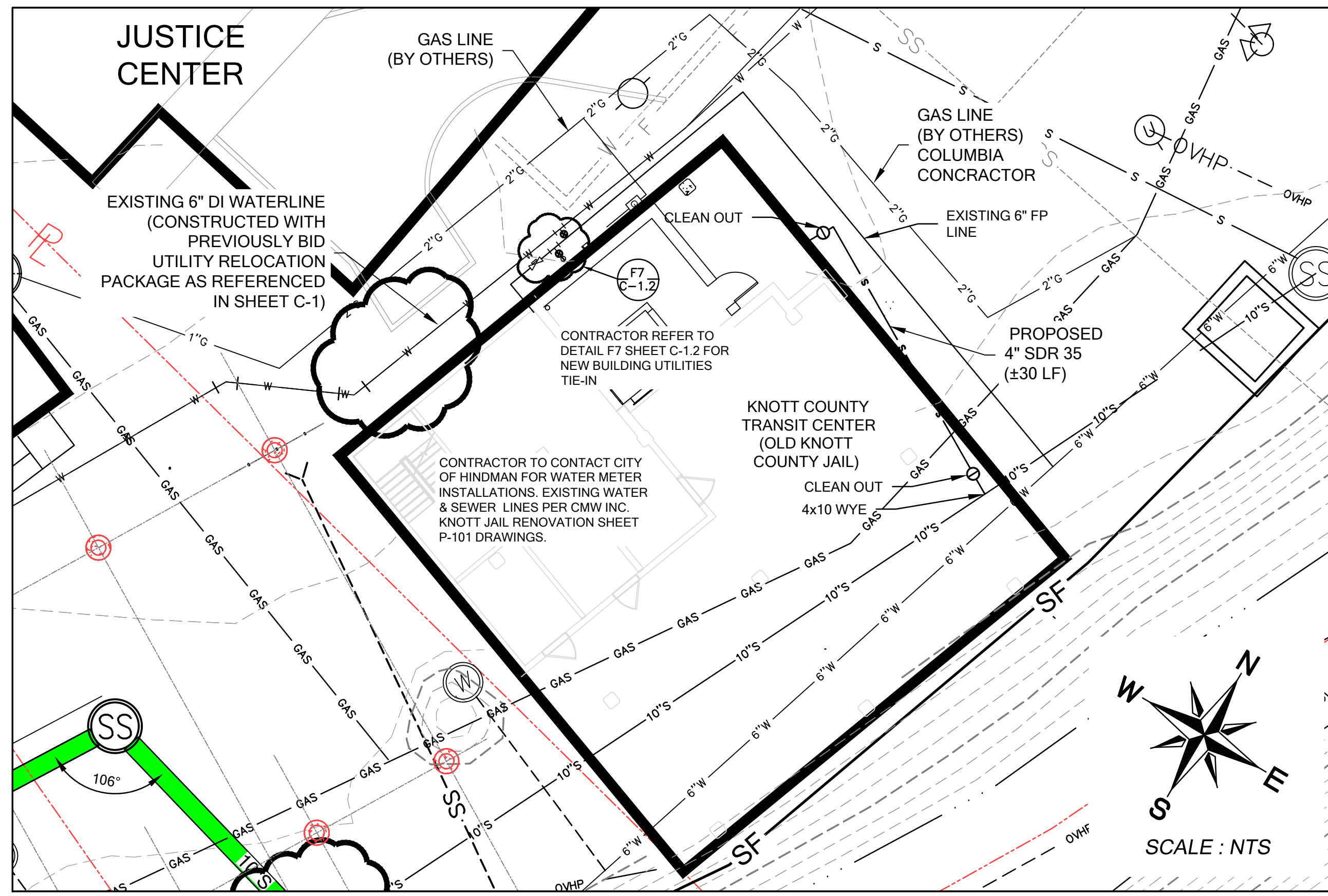
**RMJE**  
R.W. JOHNSON ENGINEERING, INC.  
3213 Summit Square Place  
Suite 100  
Lexington, KY 40509  
(606) 543-1250  
3276 HYW 560 E  
P.O. Box 544  
Lexington, KY 40522  
(606) 745-5926

PROJECT NO. 12-001  
DATE: 5.03.2018  
DRAWN BY: VR  
CHECKED BY: RMJ

REVISIONS		
Δ	DATE	NOTES
1	3-22-19	Add notes to F1 for Add #4

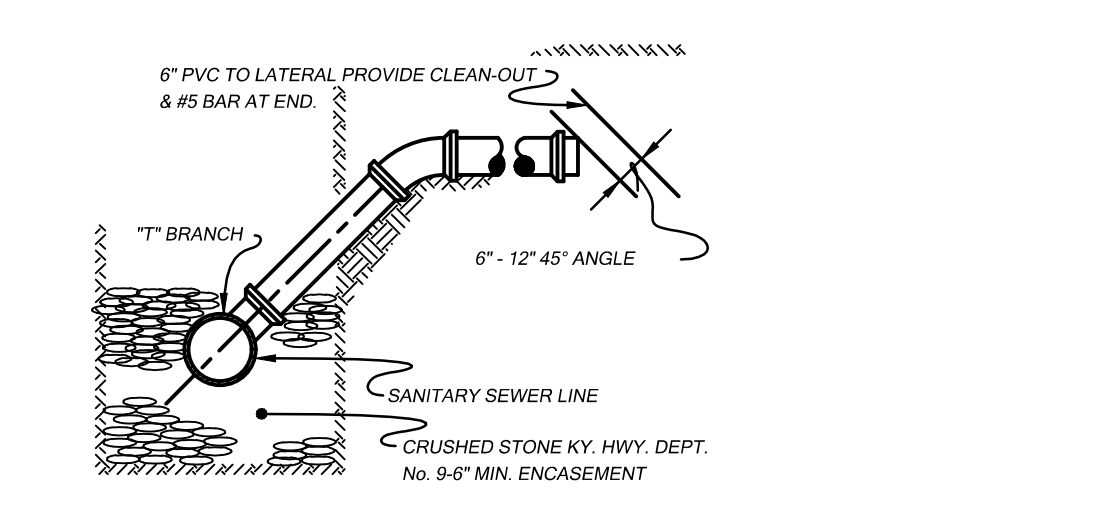
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**C-1.2**



H11 SEWER CONNECTION TO EXISTING MANHOLE  
N.T.S.

NOTE: BUILDINGS 1, 2, & 3 WILL REQUIRE NEW LATERAL SERVICE CONNECTIONS. INSTALL LATERAL CLEAN OUTS AS DIRECTED BY ENGINEER.

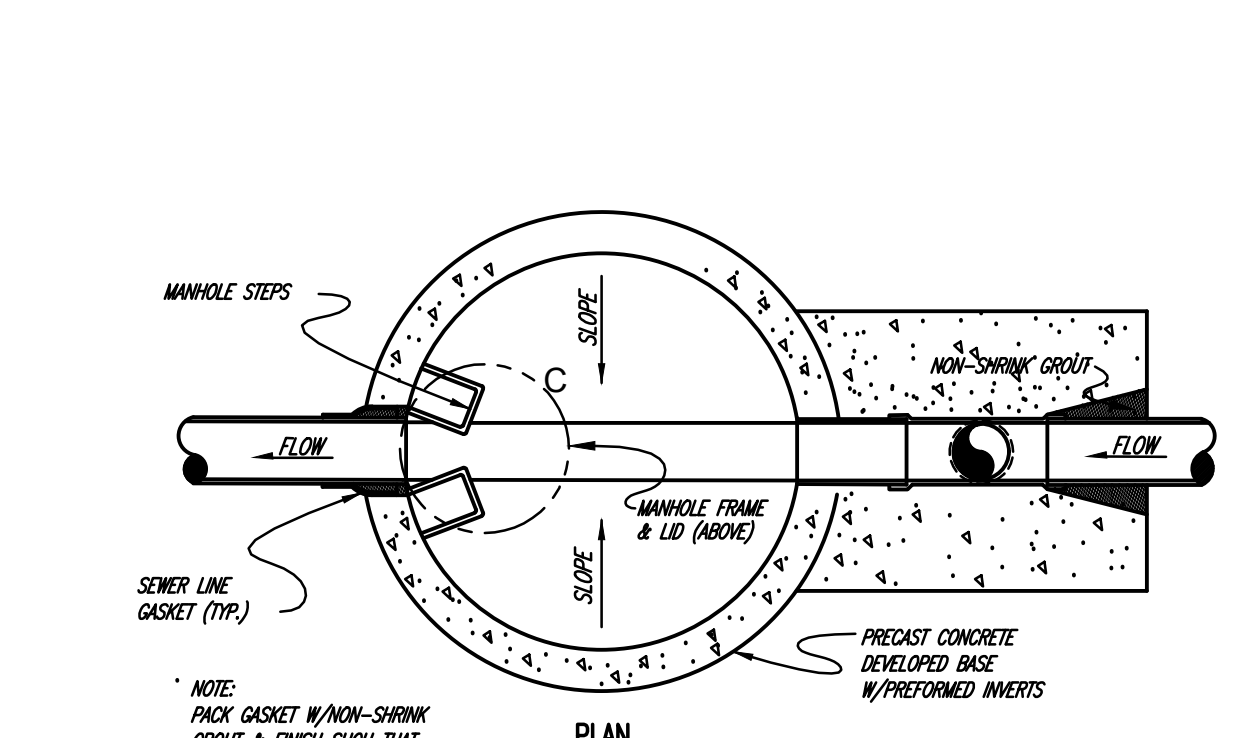


F11 LATERAL CON. TO MAIN  
N.T.S.

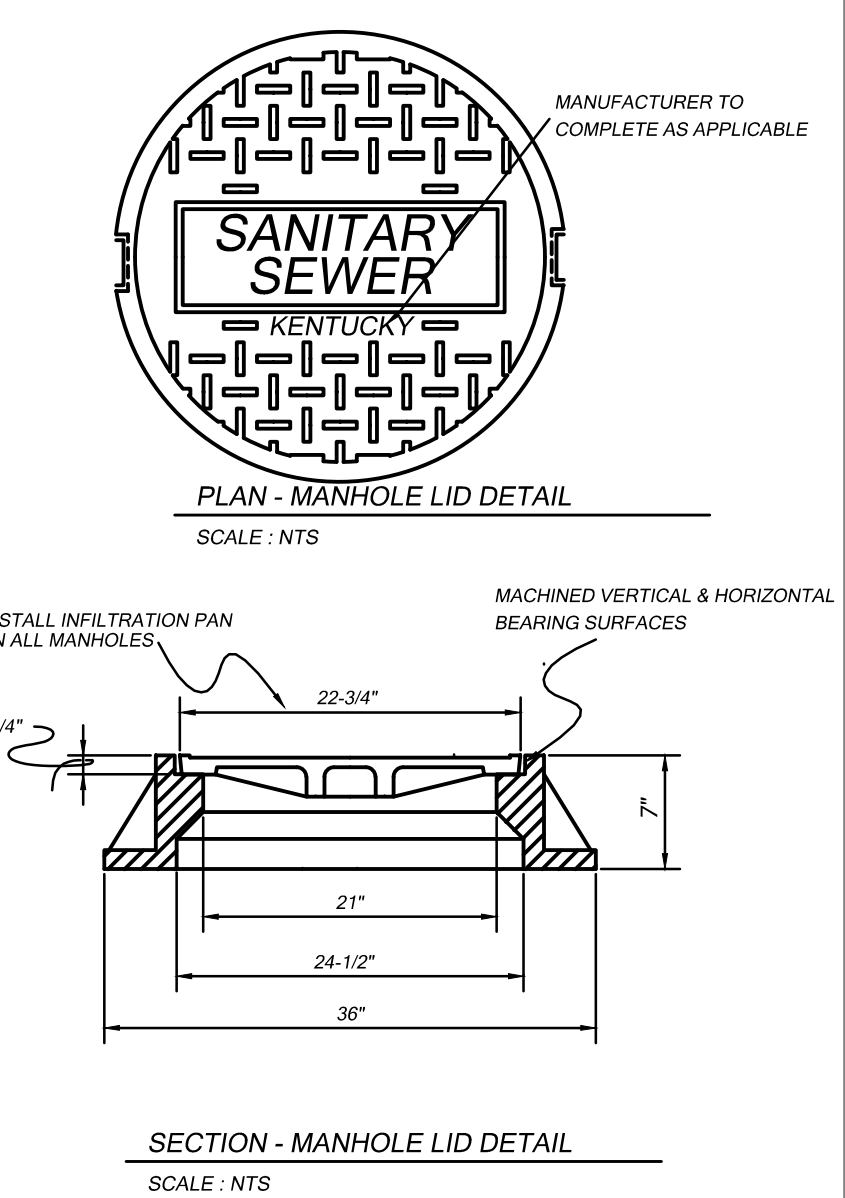
F1 UTILITIES LAYOUT FOR KNOTT COUNTY TRANSIT CENTER  
N.T.S.

F7 TIE-IN TO EXISTING 6\"/>

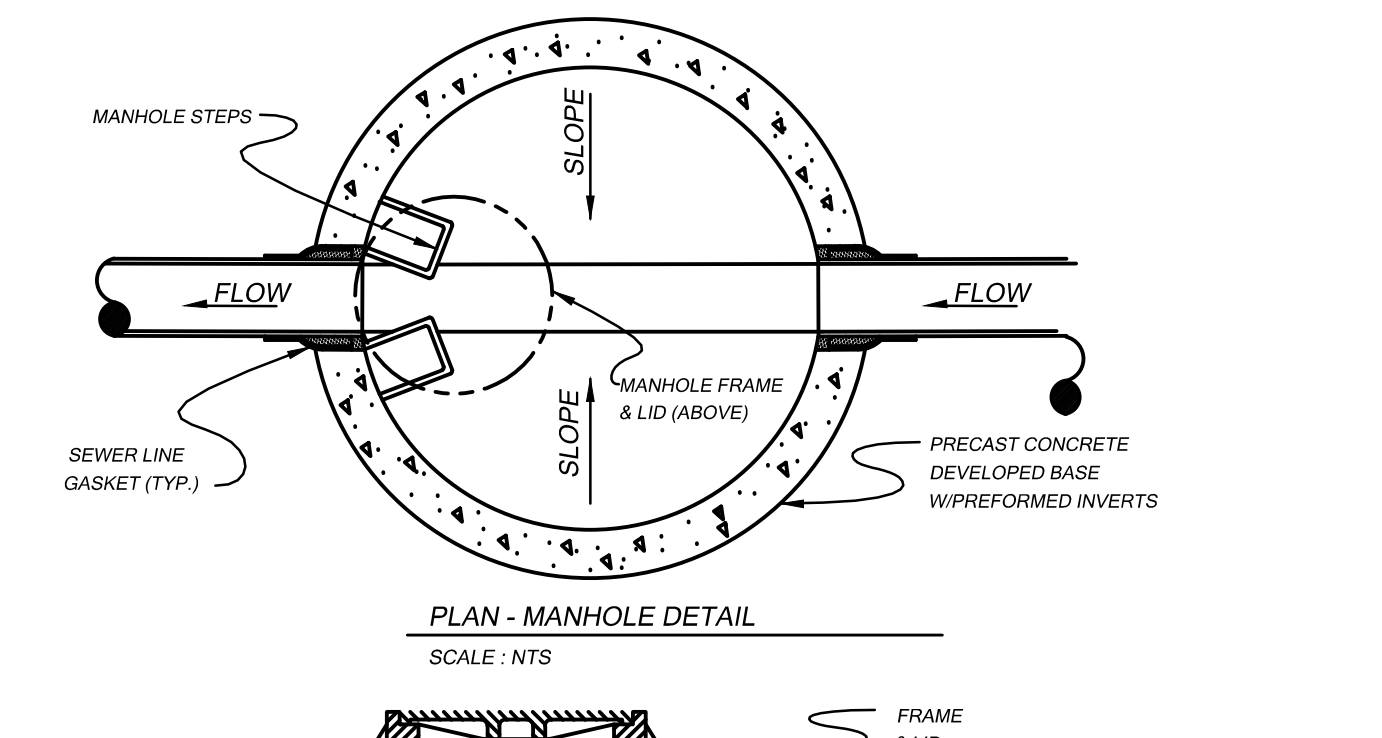
F11 LATERAL CON. TO MAIN  
N.T.S.



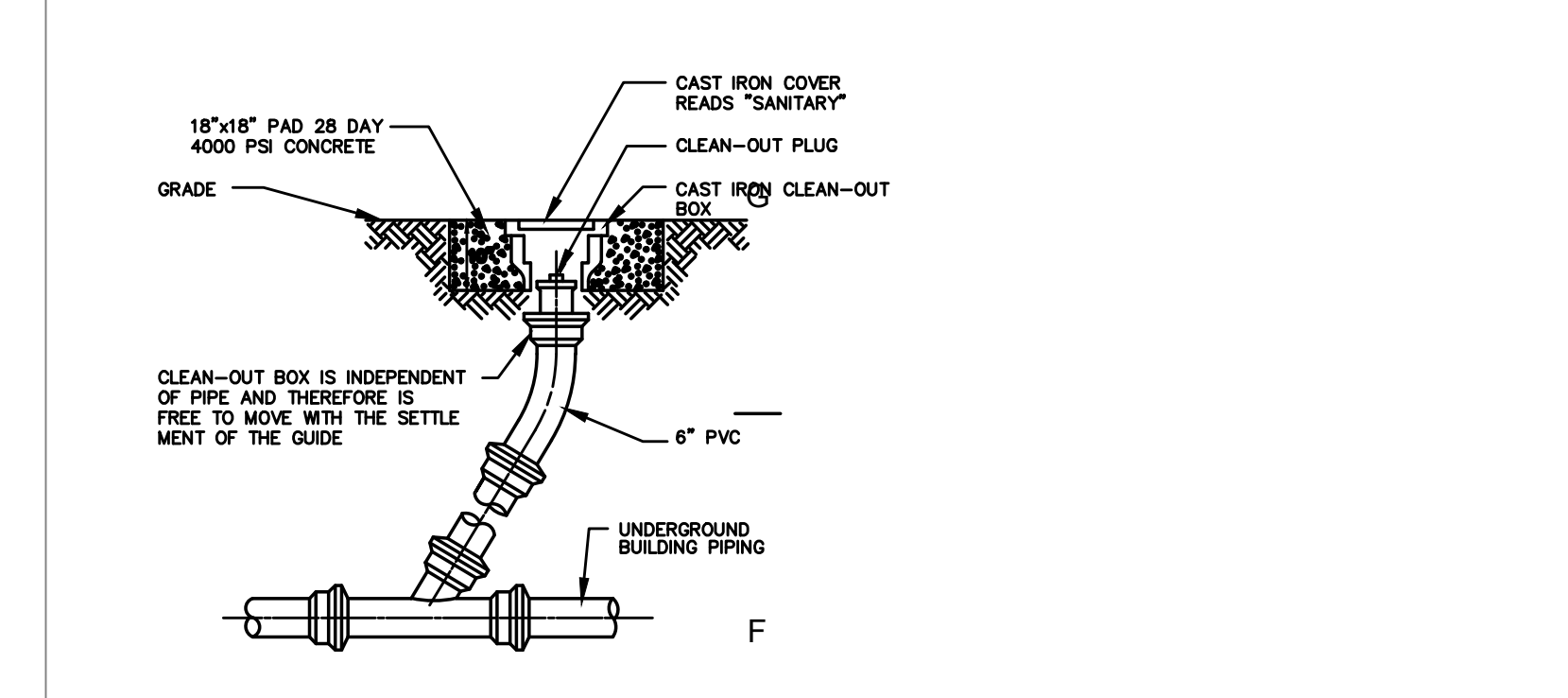
A1 TYPICAL DROP MANHOLE DETAIL  
N.T.S.



C4 MANHOLE LID  
N.T.S.



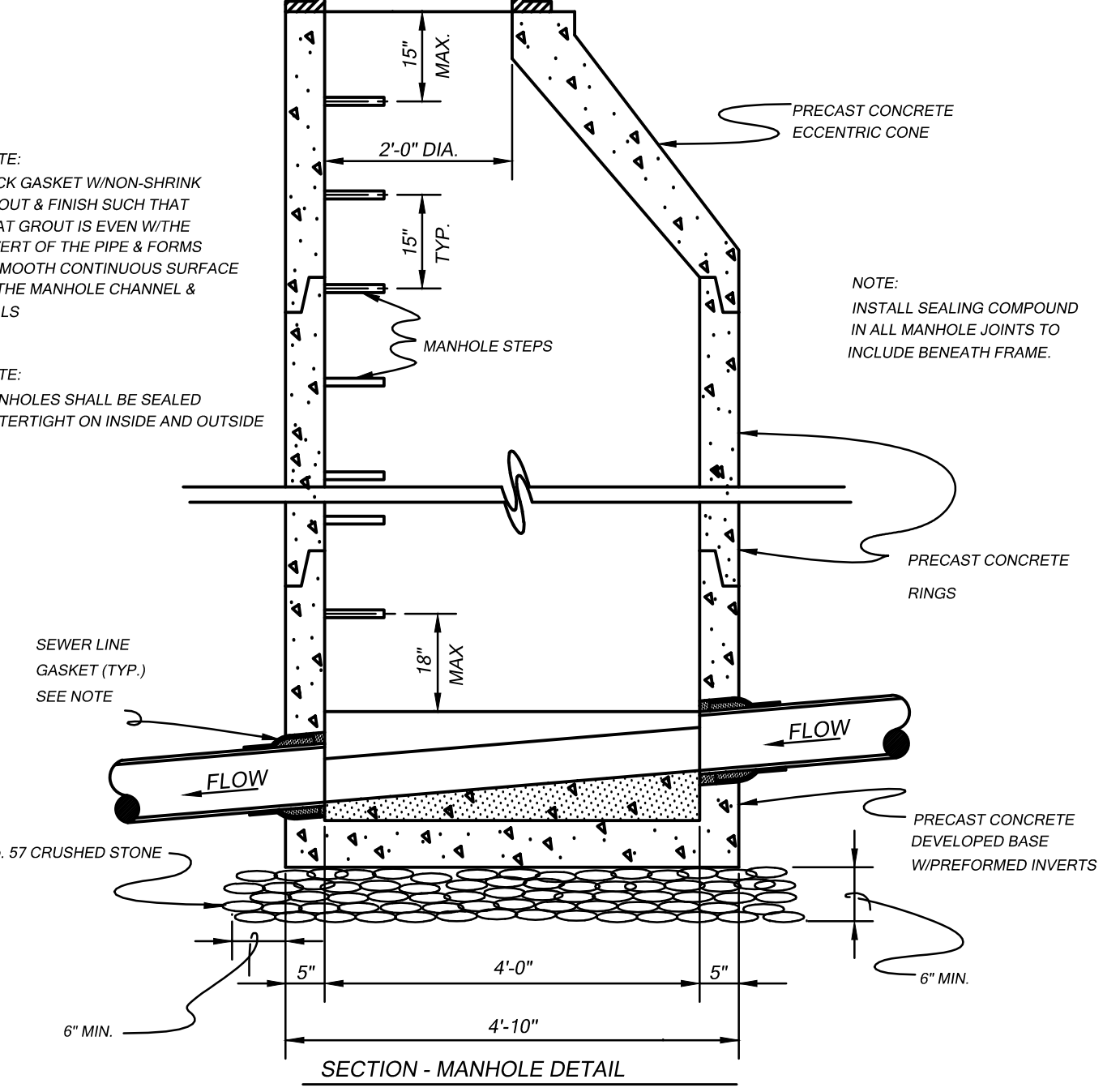
A6 MANHOLE DETAIL  
N.T.S.



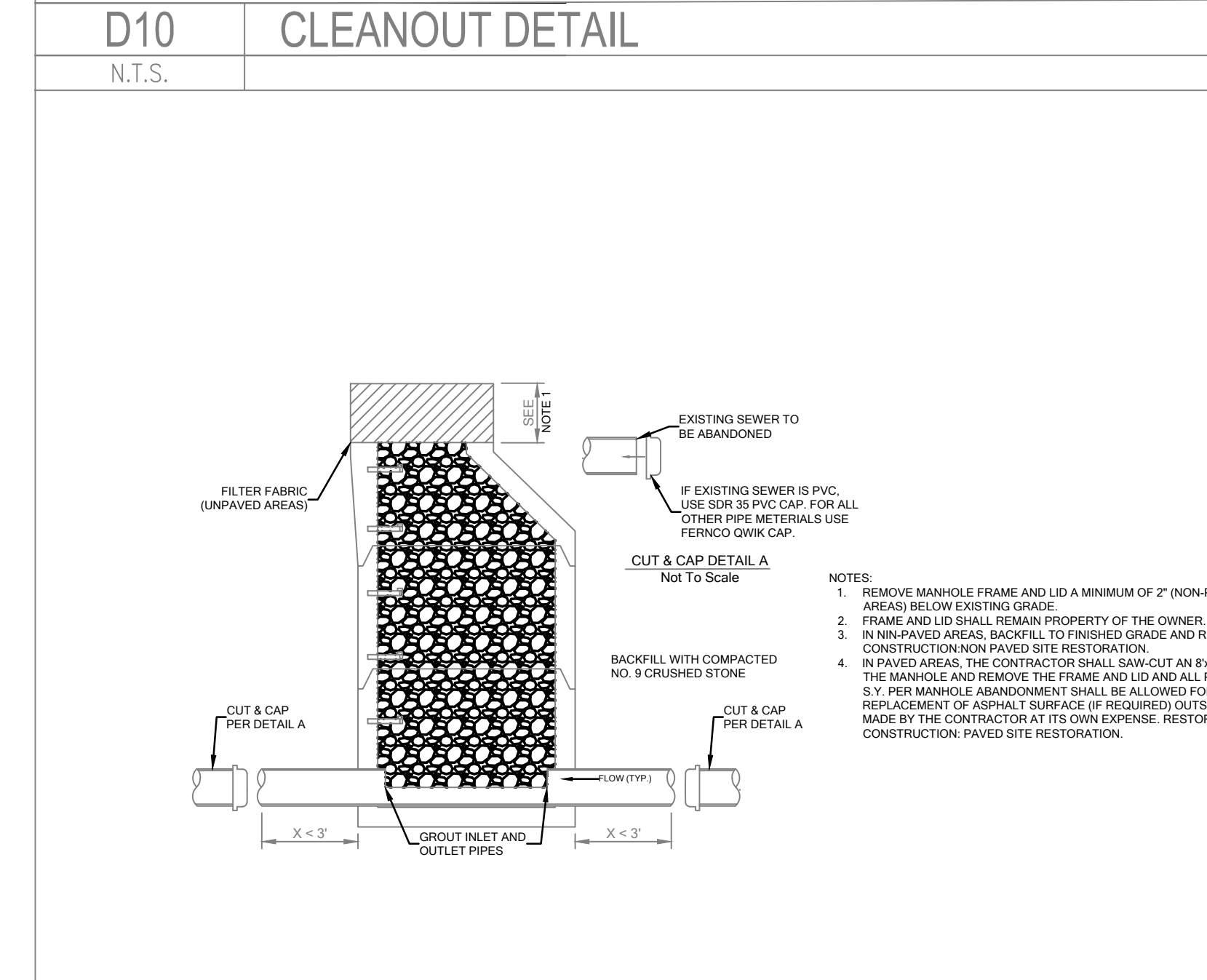
A10 MH ABANDONMENT  
N.T.S.

PIPE BACKFILL DESCRIPTIONS	
ZONE 1	12\"/>
ZONE 2	NO. 9 OR NO. 57 STONE
ZONE 3	COMPACTED DGA
ZONE 4	CONSOLIDATED SOIL, (NO ROCK GREATER THAN 6\"/>
ZONE 5	12\"/>

A4 BEDDING & BACKFILL  
N.T.S.



A6 MANHOLE DETAIL  
N.T.S.



A10 MH ABANDONMENT  
N.T.S.



**KNOTT COUNTY TRANSIT FACILITY PROJECT**

**LKLP COMMUNITY ACTION COUNCIL**

**HINDMAN, KENTUCKY**

**MARCUM NO. 13504**

**MECHANICAL AND ELECTRICAL ADDENDUM 4.00**

**MARCH 21, 2019**

The following Addendum Items shall be made part of the Contract Documents for the referenced project.

- 4.01 Refer to all Division 22, Division 23, Division 26, Division 27, and Division 28 Specifications and associated drawings. All references to “Buy American” shall be replaced with “Buy America” in accordance with Section 00207 – Federally Required and Model Contract Clauses.

Attachments:

1. None

**END OF ADDENDUM 4.00**